



2005 NDIA Combat Vehicles Conference

Shepherdsville, KY

20-22 September 2005

Revised Agenda

Wednesday, 21 September 2005

SESSION I - Requirements and Warfighting

Keynote Address: Balanced Modernization, by LTG Mark Curran, USA, Deputy Commanding General, Futures and Director, Futures Center, US Army Training and Doctrine Command

War Panel: Operation Iraqi Freedom

Moderator:

- MG J. B. Burns, USA (Ret)

Panelists:

- Key Points, by COL James B. Hickey, USA, Director, JAWP APO
- Fighting the Guerilla in Iraq: Tactical Insights from the 4th Infantry Division, by LTC Steven D. Russell, USA, Chief of Tactics, USAIS
- Assault Amphibian Vehicles (AAVs) in 1st Marine Division for Operation Iraqi Freedom, by Col Robert S. Abbott, USMC, Chief National Plans Branch (PLN), Plans Policies and Operations, HQMC
- Operation Al Fajr - The Battle for Fallujah, by Col Mike Shupp, USMC, Commanding Officer of the 1st Marine Regiment 1st Marine Division (Rein), FMF Camp Pendleton

Ogden Ops-Sequence (*Video*)

SESSION II: U.S. Marine Corps Session

USMC Agenda

Maintaining the Corps Today While Preparing for Tomorrow, by Col Michael J. Mulligan, USMC, Director, Infantry Weapons Systems, Marine Corps Systems Command

Today's Combat Vehicles:

- PM AAVS Program Brief
- USMC LAV Modernization Plan, by Col John J. Bryant, USMC, Program Manager, Light Armored Vehicles, USA TACOM

Expeditionary Fighting Vehicle (EFV), by Col Mike Brogan, USMC, DRPM Expeditionary Fighting Vehicle, Worth Avenue Technology Center

EFV OPM (*Video*)

Thursday, 22 September 2005

SESSION III: Future to Current

Combat Systems - Where We Are... Where We're Going... and Like a Rock (*Video*), COL Larry D. Hollingsworth, USA, Project Manager, Combat Systems (Tank: Abrams/Bradley)

Stryker 'Move' (*Video*)

Shoot MGS (*Video*)

Communicate (*Video*)

Army Racing (*Video*)

Panel: Future Combat System/Unit of Action Panel Update

Update (*Presentation*)

Tiger Short (*Video*)

Surv2 (*Video*)

Surv3 (*Video*)

Moderator:

- COL Charles Coutteau, USA, Program Manager Manned Ground Vehicle (MGV)

Panelists:

- Mr. Tom Hartigan, Program Manager, US - Reliability
- Mr. Dan Holtz and Mr. Dick Williams, Boeing
- Mr. Dean Vanderstelt, General Dynamics Land Systems (GDLS)
- Mr. Mike Zoltoski, TARDEC
- Mr. Peter DeMasi, Program Manager, US/Lethality Systems

Thank You! (*Video*)

Tuesday, September 20, 2005

- 1:00 p.m. - 6:00 p.m. Golf Tournament
(Shotgun start/tee times)
Lindsey Golf Course, Ft. Knox
- 5:00 p.m. - 7:00 p.m. *Welcome Reception and Registration / Security Check-in*
Country Inn & Suites, Shepherdsville

Wednesday, September 21, 2005

- 7:00 a.m. - 7:30 a.m. Shuttle Busses depart from individual hotel parking lots for
Gaffey Hall, Fort Knox
To assist in our planning purposes, please indicate on the registration form or online if you plan on using this service.

- 7:30 a.m. - 4:30 p.m. Registration & Security Check-in

- 7:30 a.m. - 8:15 a.m. Continental Breakfast

Session I - Requirements and Warfighting
Session Chair - *LTG John S. Caldwell USA (Ret.)*
QSS Group
and
Chairman, Combat Vehicles Division, NDIA

- 8:15 a.m. - 8:25 a.m. Administrative Announcements

- 8:25 a.m. - 8:45 a.m. *Welcome to Fort Knox - Transformation Update*
MG Terry L. Tucker, USA
Commanding General (CG)
U.S. Army Armor Center and Fort Knox

- 8:45 a.m. - 9:30 a.m. *Keynote Address*
Lieutenant General John M. Curran, USA
Director, Futures Center
United States Army Training and Doctrine Command

- 9:30 a.m. - 9:50 a.m. Coffee Break

- 9:50 a.m. - 12:15 p.m. *War Panel: "Operation Iraqi Freedom"*
Moderator: MG J. B. Burns, USA (Ret.)
Panel Members:
LTC Jim Mingo, USA
Commander, 3rd Battalion, 8th Cavalry
COL James B. Hickey, USA
Director, JAWP APO
LTC Steven D. Russell, USA
Chief of Tactics, USAIS
Col Robert S. Abbott, USMC
Chief, National Plans Branch (PLN)
Plans, Policies and Operations, HQMC
Col Mike Shupp, USMC
Commanding Officer of the 1st Marine Regiment
1st Marine Division (Rein), FMF Camp Pendleton

Wednesday, September 21, 2005 (continued)

12:15 p.m. - 12:30 p.m. Busses shuttle attendees to the *Leader's Club* for lunch

12:30 p.m. - 1:30 p.m. Lunch with Speaker
Mr. Richard B. Ladd
President, Robinson, International

1:30 p.m. - 1:45 p.m. Busses shuttle attendees back to *Gaffey Hall* for *Session II*

Session II: U.S. Marine Corps Session
Session Chair - Col Reed Bolick, USMC (Ret.)
Cypress International

1:45 p.m. - 1:55 p.m. **Introductions**
Col Reed Bolick, USMC (Ret.)

1:55 p.m. - 2:35 p.m. *Maintaining the Corps Today While Preparing for Tomorrow*
Col Michael Mulligan, USMC
Director, Infantry Weapons Systems
Marine Corps Systems Command

2:35 p.m. - 3:35 p.m. *Today's Combat Vehicles*

- *Mr. Bryan Prosser*
AAV Program Manager, MARCORSYSCOM (PMM-143)
- *Col John Bryant, USMC*
Program Manager, Light Armored Vehicles, USA TACOM
- *LtCol John D. Swift, USMC*
Tank Program Manager, MARCORSYSCOM (PMM-142)

3:35 p.m. - 4:05 p.m. Coffee Break

4:05 p.m. - 4:45 p.m. *Tomorrow's Expeditionary Fighting Vehicles (EFV)*
Col Michael M. Brogan, USMC
DRPM Expeditionary Fighting Vehicle
Worth Avenue Technology Center

4:45 p.m. - 5:00 p.m. *Marine Corps Q&A*

5:00 p.m. Adjourn for the day

5:15 p.m. - 5:30 p.m. Busses shuttle attendees to *The Patton Museum* for the *Annual Reception*

5:30 p.m. - 7:00 p.m. *Annual Reception at The Patton Museum*

7:15 p.m. - 7:45 p.m. Shuttle Busses depart *The Patton Museum* for individual hotel parking lots

Thursday, September 22, 2005

- 7:00 a.m. - 7:30 a.m. Shuttle Busses depart from individual hotel parking lots for *Gaffey Hall*, Fort Knox
- 7:30 a.m. - 11:45 a.m. Registration & Security Check-in Continues
- 7:30 a.m. - 8:00 a.m. Continental Breakfast

Session III: Future to Current
Session Chair - Dave Longley
BAE Systems

- 8:00 a.m. - 8:30 a.m. *COL Larry D. Hollingsworth, USA*
Project Manager, Combat Systems (Tank: Abrams/Bradley)
- 8:30 a.m. - 9:00 a.m. *PM Stryker*
COL Peter Fuller, USA
Program Manager, Stryker
- 9:00 a.m. - 9:30 a.m. *Armored Security Vehicle (ASV)*
LTC Steven Herold, USA
Chief Military Police
Fort Leonard Wood
MAJ Stanley Scott, USA
Program Manager, Armored Security Vehicle (ASV)
- 9:30 a.m. - 10:00 a.m. *Coffee Break*
- 10:00 a.m. - 12:00 noon *Future Combat System/Unit of Action Panel Update:*
Moderator: COL Charles Coutteau, USA,
Program Manager, Manned Ground Vehicle (MGV)
Panel Members:
COL Charles Coutteau, USA,
Program Manager, Manned Ground Vehicle (MGV)
FCS & Manned Ground Vehicle (MGV) Overview
Mr. Tom Hartigan,
Program Manager, UA - Reliability
Reliability, Availability and Maintainability /
Reliability Improvement Program (RAM/RIP)
Mr. Dan Holtz and
Mr. Dick Williams,
Boeing
MGV Best Technical Approach
Mr. Dean Vanderstelt,
General Dynamics Land Systems (GDLS)
Power & Energy
Mr. Mike Zoltoski,
TARDEC
Survivability Technology Efforts
Mr. Peter DeMasi,
Program Manager, UA/Lethality Systems
Lethality

Revised Agenda (continued)

Thursday, September 22, 2005 (continued)

- 12:00 noon - 12:15 p.m. *Closing Remarks*
 LTG John S. Caldwell, USA (Ret.)
 Chairman, Combat Vehicles Division, NDIA
- 12:15 p.m. *Conference Adjourns*
- 12:15 p.m. -12:45 p.m. Shuttle Busses depart *Gaffey Hall* for individual hotel parking lots

*The Combat Vehicles Section of the
Tank, Automotive, and Armaments Division of NDIA thanks you for attending
& we look forward to seeing you again next year.*

*The National Defense Industrial Association (NDIA) thanks you
for your participation in this year's conference,
and wishes you a safe trip home.*

Please visit our website:
<http://www.ndia.org>

2005 NDIA Combat Vehicles Conference

Attendee Information:

Message Center

For your convenience, a message board will be located at the the *2005 NDIA Combat Vehicles Conference* (in the Rivers Auditorium at Gaffey). Attendees should have faxes sent to their individual hotels, "Attn: your room#".

NDIA Registration Desk - ph#'s to be provided on-site

Country Inn & Suites by Carlson - Shepherdsville
400 Paroquet Springs Drive
Shepherdsville, KY 40165
Telephone: (502) 543-8400
FAX: (502) 543-8469

Hampton Inn Louisville I-65 @ Brooks Rd.
I-65, Exit 121 (Brook Hill Road)
180 Willabrook Drive
Shepherdsville, KY 40109-5254
Telephone: (502) 957-5050
FAX: (502) 957-3315

Fairfield Inn - Louisville South
I-65, exit 121
362 Brenton Way
Shepherdsville, KY 40165
Telephone: (502) 955-5533
FAX: (502) 955-5547

Baymont Inn
191 Brenton Way
Shepherdsville, KY 40165
Telephone: (502) 955-9550
FAX: (502) 955-9867

Proceedings & Point of Contact Information ("List of Attendees" Corrections)

The proceedings for this meeting will be posted through a link on the NDIA web site after the conference. The link will be emailed to the conference attendees 2-3 weeks after the conference. To ensure you receive email link, please make sure the your email address that is published in the attendee list included in this revised agenda hand-out is correct.

If any part of your contact information is incorrect on the "List of Attendees" included in this "Revised Agenda" hand-out, please stop by the Conference Registration desk to make note of the corrections on the "Master Copy", so we can update our database. We appreciate you're letting us know of any errors.

Surveys

We appreciate any comments or suggestions you may have regarding this event. Please return the *2005 NDIA Combat Vehicles Conference Meeting Survey* to the conference registration desk located in Gaffey Hall. If you don't have the time to fill-out the survey now, you can fax it to 703-522-1885 at your convenience.

Miscellaneous:

Gaffey Hall, Leader's Club & Patton Museum

Please note: there is no-smoking in Gaffey Hall, the Leader's Club, or the Patton Museum facilities.

Security —

****Before and while you are on base: You must carry all forms of ID, e.g. Driver's License, passport, foreign visitors, Visit Request Form, Corporate contact letter, etc., at all times during the conference.****

**** Please note: if you are a Foreign National/Resident Alien, and will be riding the shuttle bus, AND HAVE NOT submitted all the necessary paperwork, you will be removed from the bus, and may encounter a lengthy clearance process that averages 3 hours. ****

Upon entering Gaffey Hall, any items you are carrying - e.g. briefcases, etc., are subject to searched again.

For security reasons & to help save time, we respectfully ask that you check any personal items (luggage, computer bags, coats, etc.) with the front desk at your hotel. You will need to present your room key and/or photo I.D. The NDIA staff will not accept any of the above.

Cell Phones/Beeper Usage —

We respectfully ask that you turn-off your cell phones, beepers, etc. (or, turn them to "vibrate"), out of courtesy to the conference speakers and your fellow attendees.

Revised Agenda Hand-out —

Please write your name at the top of your "Revised Agenda" handout. A limited number of the handouts were made to have one (1) for each registered attendee, and last minute registrants. If you lose your handout, the registration desk will not be able to give you a replacement until the conclusion of the conference.

Please mark your calendars for the 2005 TACOM APBI, to be held October 26 - 28, in Dearborn, Michigan. To get the current details: conference agenda (featured speakers & break-out session information) conference registration fee information, etc., please link to our NDIA web page at:

<http://register.ndia.org/interview/register.ndia?~Brochure~6520>